

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JAN 22 1991

Returned to applicant for correction. MAR 25 1991

Corrected application filed. Map filed. APR 29 1991

The applicant. Ernest and Donna Taylor

P.O. Box 538 of Eureka
Street and No. or P.O. Box No. City or TownNevada 89316 hereby make^s application for permission to change the
State and Zip Code No.

point of diversion and place of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit no. 52924
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is. underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. same, 0.096 cfs, not to exceed 16 ac-ft annually
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for. quasi-municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for. quasi-municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. within lot 9, sec. 28, T. 20 N., R. 53 E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.M., or at a point from which the SE corner of said sec. 28 bears S 46° 20'
distance to a section corner. If on unsurveyed land, it should be stated.
21" E., a distance of 1,949.4 feet.
6. The existing permitted point of diversion is located within. parcel no. 2 of gov. lot 9, sec. 29,
If point of diversion is not changed, do not answer.
T. 20 N., R 53 E., M.D.M., from which the E ½ corner of said sec. 29 bears N.
79° 32' 26" E., a distance of 1142.21 feet.
7. Proposed place of use. SE ¼ NE ¼, SE ¼ sec. 14; SE ¼ NE ¼, N ½ NE ¼ sec. 23; SW ¼
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
NW ¼, W ½ SW ¼ sec. 13; W ½ NW ¼ sec. 24, T 19 N., R. 53 E., M.D.B. & M.
8. Existing place of use. parcel no. 2, gov. lot 9, sec. 29, T. 20 N., R. 53 E., M.D. M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from. January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from. January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) turbine pump, booster pump station, and
State manner in which water is to be diverted, i.e. diversion structure,
pipeline to existing storage tank.
Ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works. \$1,000,000.00
13. Estimated time required to construct works. Work is complete. Well is 16-inch diameter
casing by 500 feet deep.

14. Estimated time required to complete the application of water to beneficial use. 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The water will be used in addition to other existing sources to supply the town of Eureka which serves a population of approximately 500 persons.

By Robert F. Lauder
s/Robert F. Lauder
800 E. Graves Ln.
Carson City, NV 89706

Compared JS/ am cl/cmg

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 52924 is issued subject to the terms and conditions imposed in said Permit 52924 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled, or any exploratory hole drilled under Permit 52924 must be plugged within sixty (60) days of the date of this notice in compliance with Nevada Division of Water Resources' "Regulations for Water Well and Related Drilling", adopted January 1990. A well is not required to be plugged when the well is utilized for domestic use to serve a single family residence in compliance with Nevada Water Law.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.096 cubic feet per second, but not to exceed 16.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 15, 1996

Proof of completion of work shall be filed before July 15, 1996

Application of water to beneficial use shall be made on or before June 15, 2001

Proof of the application of water to beneficial use shall be filed on or before July 15, 2001

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUL 15 1996

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 25th day of February,

A.D. 19 96

R. Michael Turnipseed P.E.
 State Engineer